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UNITED STATES
SECURITIES AND EXCHANGE COMMISSION
Washington, D.C. 20549

# FORM D

# NOTICE OF SALE OF SECURITIES PURSUANT TO REGULATION D, SECTION 4(6), AND/OR UNIFORM LIMITED OFFERING EXEMPTION

OMB APPROVAL								
OMB Number: 3235-007								
Expires:	Apri	il 30,2008 ge burden						
Estimated	averaç	ge burden						
hours per r	espon	nse16.00						

SEC USE	E ONLY
Prefix	Serial
DATE RE	CEIVED
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	/ A N
Name of Offering ( check if this is an amendment and name has changed, and indicate changed)	ge.)
Charles Stuart Offering	tion 4(6) UEOE
Filing Under (Check box(es) that apply):	tion 4(6) UEOE
Type of Fiting:	APR Comm
A. BASIC IDENTIFICATION DATA	<del></del>
1. Enter the information requested about the issuer	W. T. Control of the
Name of Issuer ( check if this is an amendment and name has changed, and indicate change.)	166 166 1665
Smart SMS Corp.	
Address of Executive Offices (Number and Street, City, State, Zip	Code)   Telephone Number (Including Area Code)
11301 Olympic Avenue, Suite 680, Los Angeles, CA 90064	(310) 445-2599
Address of Principal Business Operations (Number and Street, City, State, Zip (if different from Executive Offices)	Code) Telephone Number (Including Area Code)
11301 Olympic Avenue, Suite 680, Los Angeles, CA 90064 Brief Description of Business	(310) 445-2599
mobile phone entertainment	
	DD00====
Type of Business Organization	PROCESSED
✓ corporation	other (please specify):
business trust limited partnership, to be formed	APR 1.7. 2007
Month Year	
	Estimated THOMSON
Jurisdiction of Incorporation or Organization: (Enter two-letter U.S. Postal Service abbreviation	TOT STATE.
CN for Canada; FN for other foreign jurisdiction	

### GENERAL INSTRUCTIONS

### Federal:

Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 et seq. or 15 U.S.C. 77d(6).

When To File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address.

Where To File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549.

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

### State

This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and must be completed.

## ATTENTION -

Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption unless such exemption is predictated on the filing of a federal notice.

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# A. BASIC IDENTIFICATION DATA Enter the information requested for the following: Each promoter of the issuer, if the issuer has been organized within the past five years; Each beneficial owner having the power to vote or dispose, or direct the vote or disposition of, 10% or more of a class of equity securities of the issuer. Each executive officer and director of corporate issuers and of corporate general and managing partners of partnership issuers; and Each general and managing partner of partnership issuers Executive Officer Check Box(es) that Apply: Promoter ✓ Beneficial Owner Director General and/or Managing Partner Full Name (Last name first, if individual) Gordon Lee Business or Residence Address (Number and Street, City, State, Zip Code) 11301 Olympic Avenue, Suite 680, Los Angeles, CA 90064 Beneficial Owner Check Box(es) that Apply: Promoter Executive Officer Director General and/or Managing Partner Full Name (Last name first, if individual) Business or Residence Address (Number and Street, City, State, Zip Code) Beneficial Owner Executive Officer Director Check Box(es) that Apply: Promoter General and/or Managing Partner Full Name (Last name first, if individual) Business or Residence Address (Number and Street, City, State, Zip Code) Check Box(es) that Apply: Promoter ☐ Beneficial Owner ☐ Executive Officer ☐ Director General and/or Managing Partner Full Name (Last name first, if individual) Business or Residence Address (Number and Street, City, State, Zip Code) Check Box(es) that Apply: Promoter Beneficial Owner Executive Officer Director General and/or Managing Partner Full Name (Last name first, if individual) Business or Residence Address (Number and Street, City, State, Zip Code) ☐ Beneficial Owner ☐ Executive Officer ☐ Director Check Box(es) that Apply: Promoter General and/or Managing Partner Full Name (Last name first, if individual) Business or Residence Address (Number and Street, City, State, Zip Code) Check Box(es) that Apply: Beneficial Owner Executive Officer Director General and/or Promoter Managing Partner Full Name (Last name first, if individual) Business or Residence Address (Number and Street, City, State, Zip Code)

(Use blank sheet, or copy and use additional copies of this sheet, as necessary)

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      | <del>_</del>         |                       | B. I                 | NFORMATI             | ION ABOU             | T OFFERI                                | NG                                      |                      |                      |                |                |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------|-----------------------|----------------------|----------------------|----------------------|-----------------------------------------|-----------------------------------------|----------------------|----------------------|----------------|----------------|
| 1,  | Has the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | issuer sol           | d, or does th        |                       |                      |                      |                      |                                         |                                         |                      |                      | Yes<br>[       | No<br><b>⊯</b> |
| ,   | What is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | the minin            | ium investn          |                       |                      | Appendix,            |                      | _                                       |                                         |                      |                      | s 20,          | 00.00          |
| 2.  | what is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | the nathi            | ium mvesm            | iciit tilat w         | iii ne acce          | pteu moni a          | my marvia            | uar;                                    |                                         |                      |                      | ⊸<br>Yes       | No             |
| 3.  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |                      |                       |                      |                      |                      |                                         |                                         |                      |                      | ×              |                |
| 4.  | 4. Enter the information requested for each person who has been or will be paid or given, directly or indirectly, any commission or similar remuneration for solicitation of purchasers in connection with sales of securities in the offering. If a person to be listed is an associated person or agent of a broker or dealer registered with the SEC and/or with a state or states, list the name of the broker or dealer. If more than five (5) persons to be listed are associated persons of such a broker or dealer, you may set forth the information for that broker or dealer only. |                      |                      |                       |                      |                      |                      |                                         |                                         |                      |                      |                |                |
| Ful | l Name (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Last name            | first, if ind        | ividual)              |                      |                      |                      |                                         |                                         |                      |                      |                |                |
| Bu  | siness or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Residence            | Address (N           | umber and             | Street, Ci           | ty, State, Z         | Lip Code)            |                                         |                                         |                      |                      |                |                |
| Nar | ne of As:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | sociated B           | roker or De          | aler                  | <u> </u>             |                      |                      | -                                       |                                         |                      | ·                    |                |                |
| Sta | tes in Wi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | nich Persor          | ı Listed Has         | Solicited             | or Intends           | to Solicit           | Purchasers           |                                         |                                         |                      |                      |                | <del></del>    |
|     | (Check                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | "All State:          | s" or check          | individual            | States)              | •••••                |                      | *************************************** | ••••••                                  |                      |                      | □ VI           | l States       |
|     | AL<br>IL<br>MT<br>RI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | AK<br>IN<br>NE<br>SC | IA<br>NV<br>SD       | KS<br>NH<br>TN        | CA<br>KY<br>NJ<br>TX | LA<br>NM<br>UT       | ME<br>NY<br>VT       | DE<br>MD<br>NC<br>VA                    | MA<br>ND<br>WA                          | FL<br>MI<br>OH<br>WV | GA<br>MN<br>OK<br>WI | MS<br>OR<br>WY | MO<br>PA<br>PR |
| Ful | l Name (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Last name            | first, if ind        | ividual)              |                      |                      |                      |                                         |                                         |                      |                      | •              |                |
| Bus | siness or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Residence            | : Address ()         | Number an             | d Street, C          | ity, State,          | Zip Code)            |                                         |                                         |                      |                      |                |                |
| Nar | ne of As                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | sociated B           | roker or De          | aler                  |                      |                      |                      |                                         |                                         |                      |                      |                | <del>+</del>   |
| Sta | tes in Wh                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | nich Person          | ı Listed Has         | Solicited             | or Intends           | to Solicit           | Purchasers           |                                         | <u> </u>                                |                      | · · · · · ·          |                | <u> </u>       |
|     | (Check                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | "All State           | s" or check          | individual            | States)              |                      |                      | **************                          | *************************************** | .,,,                 |                      |                | l States       |
|     | AL<br>II.<br>MT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | AK<br>IN<br>NE<br>SC | AZ<br>IA<br>NV<br>SD | AR<br>KS<br>NII<br>TN | CA<br>KY<br>NJ<br>TX | CO<br>LA<br>NM<br>UT | ME<br>NY<br>VT       | DE<br>MD<br>NC<br>VA                    | MA<br>ND<br>WA                          | FL<br>MI<br>OH<br>WV | GA<br>MN<br>OK<br>WI | MS<br>OR<br>WY | MO<br>PA<br>PR |
| Ful | l Name (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Last name            | first, if ind        | ividual)              |                      | -                    |                      |                                         |                                         |                      |                      |                |                |
| Bus | siness or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Residence            | Address (1           | Number an             | d Street, C          | ity, State, I        | Zip Code)            |                                         |                                         |                      |                      |                |                |
| Nai | me of As                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | sociated B           | roker or De          | aler                  |                      |                      |                      |                                         |                                         |                      | · · · · · · ·        |                | <del></del>    |
| Sta | tes in WI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | nich Persor          | ı Listed Ha          | Solicited             | or Intends           | to Solicit           | Purchasers           |                                         |                                         |                      |                      |                |                |
|     | (Check                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | "All State           | s" or check          | individual            | States)              |                      |                      |                                         |                                         |                      |                      | ☐ AI           | l States       |
|     | AL<br>IL<br>MT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | AK<br>IN<br>NE<br>SC | IA<br>NV<br>SD       | AR<br>KS<br>NH<br>TN  | CA<br>KY<br>NJ<br>TX | CO<br>LA<br>NM<br>UT | CT<br>ME<br>NY<br>VT | DE<br>MD<br>NC<br>VA                    | MA<br>ND<br>WA                          | FL<br>MI<br>OH<br>WV | GA<br>MN<br>OK<br>WI | MS<br>OR<br>WY | MO<br>PA<br>PR |

(Use blank sheet, or copy and use additional copies of this sheet, as necessary.)

# C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS

| Ι. | Enter the aggregate offering price of securities included in this offering and the total amount alread sold. Enter "0" if the answer is "none" or "zero." If the transaction is an exchange offering, chec this box \( \) and indicate in the columns below the amounts of the securities offered for exchange an already exchanged.                                                 | k                              | Amount Already                             |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------|
|    | Type of Security                                                                                                                                                                                                                                                                                                                                                                     | Offering Price                 | Sold                                       |
|    | Debt                                                                                                                                                                                                                                                                                                                                                                                 |                                | <b>\$</b>                                  |
|    | Equity                                                                                                                                                                                                                                                                                                                                                                               | . <u>\$</u> 20,000.00          | \$_20,000.00                               |
|    |                                                                                                                                                                                                                                                                                                                                                                                      |                                |                                            |
|    | Convertible Securities (including warrants)                                                                                                                                                                                                                                                                                                                                          | . \$                           | \$                                         |
|    | Partnership Interests                                                                                                                                                                                                                                                                                                                                                                | . \$                           |                                            |
|    | Other (Specify)                                                                                                                                                                                                                                                                                                                                                                      | . \$                           |                                            |
|    | Total                                                                                                                                                                                                                                                                                                                                                                                |                                |                                            |
|    | Answer also in Appendix, Column 3, if filing under ULOE.                                                                                                                                                                                                                                                                                                                             |                                |                                            |
| 2. | Enter the number of accredited and non-accredited investors who have purchased securities in the offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of the purchases on the total lines. Enter "0" if answer is "none" or "zero."              | e<br>ir<br>Number<br>Investors | Aggregate<br>Dollar Amount<br>of Purchases |
|    | Accredited Investors                                                                                                                                                                                                                                                                                                                                                                 | . <u>1</u>                     | \$_20,000.00                               |
|    | Non-accredited Investors                                                                                                                                                                                                                                                                                                                                                             | ·                              | · · · · · · · · · · · · · · · · · · ·      |
|    | Total (for filings under Rule 504 only)                                                                                                                                                                                                                                                                                                                                              | . 1                            | <u>\$</u> 20,000.00                        |
|    | Answer also in Appendix, Column 4, if filing under ULOE.                                                                                                                                                                                                                                                                                                                             |                                |                                            |
| 3. | If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities old by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C — Question 1.                                                            |                                |                                            |
|    | Type of Offering                                                                                                                                                                                                                                                                                                                                                                     | Type of Security               | Dollar Amount<br>Sold                      |
|    | Rule 505                                                                                                                                                                                                                                                                                                                                                                             | ·                              | \$                                         |
|    | Regulation A                                                                                                                                                                                                                                                                                                                                                                         |                                | \$                                         |
|    | Rule 504                                                                                                                                                                                                                                                                                                                                                                             | Common                         | \$_20,000.00                               |
|    | Total                                                                                                                                                                                                                                                                                                                                                                                | ·                              | \$_20,000.00                               |
| 4  | a. Furnish a statement of all expenses in connection with the issuance and distribution of th securities in this offering. Exclude amounts relating solely to organization expenses of the insure. The information may be given as subject to future contingencies. If the amount of an expenditure in not known, furnish an estimate and check the box to the left of the estimate. | r.                             |                                            |
|    | Transfer Agent's Fees                                                                                                                                                                                                                                                                                                                                                                |                                | \$_285.00                                  |
|    | Printing and Engraving Costs                                                                                                                                                                                                                                                                                                                                                         |                                | \$                                         |
|    | Legal Fees                                                                                                                                                                                                                                                                                                                                                                           |                                | \$_300.00                                  |
|    | Accounting Fees                                                                                                                                                                                                                                                                                                                                                                      |                                | \$                                         |
|    | Engineering Fees                                                                                                                                                                                                                                                                                                                                                                     |                                | \$                                         |
|    | Sales Commissions (specify finders' fees separately)                                                                                                                                                                                                                                                                                                                                 |                                | \$                                         |
|    | Other Expenses (identify)                                                                                                                                                                                                                                                                                                                                                            | <del>-</del>                   | \$                                         |
|    | Total                                                                                                                                                                                                                                                                                                                                                                                |                                | \$ 585.00                                  |

|     | C. OFFERING PRICE, NUME                                                                                                                                                                                                      | BER OF INVESTORS, EXPENSES AND USE OF I                                                              | PROCEEDS                                               |                       |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------------|
|     | b. Enter the difference between the aggregate offer and total expenses furnished in response to Part C—proceeds to the issuer."                                                                                              |                                                                                                      |                                                        | 19,415.00             |
| 5.  | Indicate below the amount of the adjusted gross pro-<br>each of the purposes shown. If the amount for any<br>check the box to the left of the estimate. The total of<br>proceeds to the issuer set forth in response to Part | y purpose is not known, furnish an estimate and<br>the payments listed must equal the adjusted gross |                                                        |                       |
|     |                                                                                                                                                                                                                              |                                                                                                      | Payments to<br>Officers,<br>Directors, &<br>Affiliates | Payments to<br>Others |
|     | Salaries and fees                                                                                                                                                                                                            |                                                                                                      | □ <b>\$</b> _                                          | . 🗆 \$                |
|     | Purchase of real estate                                                                                                                                                                                                      |                                                                                                      |                                                        | . [ \$                |
|     | Purchase, rental or leasing and installation of mac and equipment                                                                                                                                                            | hinery                                                                                               |                                                        | \$                    |
|     | Construction or leasing of plant buildings and faci                                                                                                                                                                          | [] \$                                                                                                | □ S                                                    |                       |
|     | Acquisition of other businesses (including the value offering that may be used in exchange for the asset issuer pursuant to a merger)                                                                                        | ets or securities of another                                                                         | □\$                                                    | _ ∏ <b>\$</b>         |
|     | Repayment of indebtedness                                                                                                                                                                                                    |                                                                                                      | <del>_</del> _                                         |                       |
|     | Working capital                                                                                                                                                                                                              |                                                                                                      |                                                        |                       |
|     | Other (specify):                                                                                                                                                                                                             |                                                                                                      | □ \$                                                   | s                     |
|     |                                                                                                                                                                                                                              |                                                                                                      | s                                                      |                       |
|     | Column Totals                                                                                                                                                                                                                |                                                                                                      | \$_0.00                                                | S_19,415.00           |
|     | Total Payments Listed (column totals added)                                                                                                                                                                                  |                                                                                                      | □ \$ <u></u> 19                                        | 9,415.00              |
| _   |                                                                                                                                                                                                                              | D. FEDERAL SIGNATURE                                                                                 |                                                        |                       |
| sig | e issuer has duly caused this notice to be signed by the<br>nature constitutes an undertaking by the issuer to fur<br>information furnished by the issuer to any non-acco                                                    | nish to the U.S. Securities and Exchange Commis                                                      | ssion, upon writte                                     |                       |
| lss | uer (Print or Type)                                                                                                                                                                                                          | Signature                                                                                            | Date                                                   |                       |
| Sr  | mart SMS Corp.                                                                                                                                                                                                               | I UN I                                                                                               | April 3, 2007                                          |                       |
| Na  | me of Signer (Print or Type)                                                                                                                                                                                                 | Title of Signer (Print or Type)                                                                      |                                                        |                       |
| Go  | rdon Lee                                                                                                                                                                                                                     | President/CEO                                                                                        |                                                        |                       |
|     |                                                                                                                                                                                                                              | <u> </u>                                                                                             |                                                        | ·                     |

# - ATTENTION -

Intentional misstatements or omissions of fact constitute federal criminal violations. (See 18 U.S.C. 1001.)

| 1. | Is any party described in 17 CFR 230.262 presently subject to any of the disqualification provisions of such rule?                                                                                                                                                                                                              | Yes       | No<br><b>⊠</b> |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------|
|    | See Appendix, Column 5. for state response.                                                                                                                                                                                                                                                                                     |           |                |
| 2. | The undersigned issuer hereby undertakes to furnish to any state administrator of any state in which this notice is f D (17 CFR 239.500) at such times as required by state law.                                                                                                                                                | iled a no | tice on Form   |
| 3. | The undersigned issuer hereby undertakes to furnish to the state administrators, upon written request, informat issuer to offerees.                                                                                                                                                                                             | ion furn. | iished by the  |
| 4. | The undersigned issuer represents that the issuer is familiar with the conditions that must be satisfied to be en limited Offering Exemption (ULOE) of the state in which this notice is filed and understands that the issuer clai of this exemption has the burden of establishing that these conditions have been satisfied. |           |                |
|    | uer has read this notification and knows the contents to be true and has duly caused this notice to be signed on its beha<br>athorized person.                                                                                                                                                                                  | If by the | undersigned    |

Date

April 3, 2007

Signature

Title (Print or

President/ EO

E. STATE SIGNATURE

### Instruction:

Issuer (Print or Type)

Name (Print or Type)

Smart SMS Corp.

Gordon Lee

Print the name and title of the signing representative under his signature for the state portion of this form. One copy of every notice on Form D must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

### **APPENDIX** l 2 3 4 Disqualification Type of security under State ULOE intend to sell and aggregate (if yes, attach to non-accredited offering price Type of investor and explanation of offered in state investors in State amount purchased in State waiver granted) (Part C-Item 1) (Part B-Item 1) (Part C-Item 2) (Part E-Item 1) Number of Number of Accredited Non-Accredited Yes State No Investors Amount **Investors** Amount Yes No ΑL X X ΑK X X AZ× X ARX X $\mathsf{CA}$ X X CO × × CTX X × DE × DC X X FL × $\mathsf{G}\mathsf{A}$ × Н X X ID × X 11. X × IN X × IA × × KS X X KY × LA X X MEX X MDX MA × × ΜI × × MN× X MS X ×

|       | APPENDIX                        |                                                |                                                                                            |                                      |                                                                   |                                          |        |           |                                                                                                    |  |
|-------|---------------------------------|------------------------------------------------|--------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------------|------------------------------------------|--------|-----------|----------------------------------------------------------------------------------------------------|--|
| 1     | Intend<br>to non-a<br>investor. | to sell<br>ccredited<br>s in State<br>-Item 1) | Type of security<br>and aggregate<br>offering price<br>offered in state<br>(Part C-Item 1) |                                      | 4  Type of investor and amount purchased in State (Part C-Item 2) |                                          |        |           | 5 Disqualification under State ULOE (if yes, attach explanation of waiver granted) (Part E-Item 1) |  |
| State | Yes                             | No                                             |                                                                                            | Number of<br>Accredited<br>Investors | Amount                                                            | Number of<br>Non-Accredited<br>Investors | Amount | Yes       | No                                                                                                 |  |
| МО    |                                 | ×                                              |                                                                                            |                                      |                                                                   |                                          |        |           | ×                                                                                                  |  |
| МТ    |                                 | ×                                              |                                                                                            |                                      |                                                                   |                                          |        |           | ×                                                                                                  |  |
| NE    |                                 | ×                                              |                                                                                            |                                      |                                                                   |                                          |        |           | ×                                                                                                  |  |
| NV    |                                 | ×                                              |                                                                                            |                                      |                                                                   |                                          |        |           | ×                                                                                                  |  |
| NH    |                                 | ×                                              |                                                                                            |                                      |                                                                   |                                          |        |           | ×                                                                                                  |  |
| NJ    |                                 | ×                                              |                                                                                            |                                      |                                                                   |                                          |        |           | ×                                                                                                  |  |
| NM    |                                 | ×                                              |                                                                                            |                                      |                                                                   |                                          |        |           | ×                                                                                                  |  |
| NY    |                                 | <b>x</b>                                       |                                                                                            |                                      |                                                                   |                                          |        |           | ×                                                                                                  |  |
| NC    |                                 | ×                                              |                                                                                            |                                      |                                                                   |                                          |        |           | <b>x</b> ,                                                                                         |  |
| ND    |                                 | ×                                              |                                                                                            |                                      |                                                                   |                                          |        |           | ×                                                                                                  |  |
| ОН    |                                 | ×                                              |                                                                                            |                                      |                                                                   | _                                        |        |           | ×                                                                                                  |  |
| OK    |                                 | ×                                              | ·                                                                                          |                                      |                                                                   |                                          |        |           | ×                                                                                                  |  |
| OR    |                                 | <b>X</b>                                       |                                                                                            |                                      |                                                                   |                                          |        |           | ×                                                                                                  |  |
| PA    |                                 | <b>×</b>                                       |                                                                                            |                                      |                                                                   |                                          |        | - Company | ×                                                                                                  |  |
| RI    |                                 | ×                                              |                                                                                            |                                      |                                                                   |                                          |        |           | ×                                                                                                  |  |
| SC    |                                 | ×                                              |                                                                                            |                                      |                                                                   |                                          |        |           | ×                                                                                                  |  |
| SD    |                                 | ×                                              |                                                                                            |                                      |                                                                   |                                          | '      |           | ×                                                                                                  |  |
| TN    |                                 | ×                                              |                                                                                            |                                      |                                                                   |                                          |        |           | ×                                                                                                  |  |
| TX    |                                 | ×                                              | Common \$20,000                                                                            | 1                                    | \$20,000.00                                                       | 0                                        | \$0.00 |           | ×                                                                                                  |  |
| UT    |                                 | ×                                              |                                                                                            |                                      |                                                                   |                                          |        |           | ×                                                                                                  |  |
| VT    |                                 | ×                                              |                                                                                            |                                      |                                                                   |                                          |        |           | ×                                                                                                  |  |
| VA    |                                 | ×                                              | _                                                                                          |                                      |                                                                   |                                          |        |           | ×                                                                                                  |  |
| WA    |                                 | ×                                              | _                                                                                          |                                      |                                                                   |                                          |        |           | ×                                                                                                  |  |
| WV    |                                 | ×                                              |                                                                                            |                                      |                                                                   |                                          |        |           | ×                                                                                                  |  |
| WI    |                                 | ×                                              |                                                                                            |                                      |                                                                   |                                          |        |           | ×                                                                                                  |  |

|       |          |                                                     |                                                                                            | APP                                  | ENDIX                                                        |                                     |  | <b></b>                        |    |
|-------|----------|-----------------------------------------------------|--------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------|-------------------------------------|--|--------------------------------|----|
| 1     |          | 2                                                   | 3                                                                                          |                                      |                                                              | 5 Disqualification under State ULOE |  |                                |    |
|       | to non-a | d to sell<br>accredited<br>as in State<br>3-Item 1) | Type of security<br>and aggregate<br>offering price<br>offered in state<br>(Part C-Item 1) |                                      | Type of investor and explan amount purchased in State waiver |                                     |  | attach<br>ation of<br>granted) |    |
| State | Yes      | No                                                  |                                                                                            | Number of<br>Accredited<br>Investors | Accredited Non-Accredited                                    |                                     |  |                                | No |
| WY    |          | ×                                                   |                                                                                            |                                      |                                                              |                                     |  |                                | ×  |
| PR    |          | ×                                                   |                                                                                            |                                      |                                                              |                                     |  |                                | *  |

